## <u>Cleveland County Board of Commissioners</u> <u>November 15, 2016</u>

The Cleveland County Board of Commissioners met in a regular session on Tuesday, November 15th, 2016, at 6:00

p.m. in the Commission Chamber of the Cleveland County Administrative Office.

- **PRESENT:** Jason Falls, Chairman Eddie Holbrook, Vice-Chair Johnny Hutchins, Commissioner Debbie Hoyle, Belwood Mayor Jeff Richardson, County Manager Tim Moore, County Attorney Andrea Leslie-Fite, Assistant County Attorney Henry Earle, Clerk to the Board Kerri Melton, Community Services Director Brian Epley, Finance Director Chris Green, Tax Administrator Allison Mauney, Human Resources Director Bill McCarter, Planning Director Sam Lockridge, Foothills Shooting Complex Director Paul Ezell, Building Inspections Director
- ABSENT: Susan Allen, Commissioner Ronald Hawkins, Commissioner

#### CALL TO ORDER

Chairman Jason Falls called the meeting to order and led the audience in the Pledge of Allegiance and

provided the invocation for the meeting.

## AGENDA ADOPTION

ACTION: Commissioner Hutchins moved to adopt the agenda, postponing item 5 (Code Text Amendment

for the Planning Board) indefinitely. The motion was seconded by Commissioner Holbrook and

unanimously approved by the Board.

## **<u>CITIZEN RECOGNITION</u>**

• No one registered to speak.

## CONSENT AGENDA

MINUTES: There being no corrections, additions or deletions, the minutes of the November 1<sup>st</sup>, 2016

regular meeting were presented.

ACTION: Commissioner Holbrook moved to adopt the Minutes as presented. It was seconded by

Commissioner Hutchins and unanimously adopted by the Board.

# **TAX ADMINISTRATION:** For the month of October 2016 Supplements were \$4,011,873.34 and Abatements were \$645.77.

ACTION: Commissioner Hutchins moved to accept the Abatements and Supplements report as

presented. It was seconded by Commissioner Holbrook and unanimously approved by the Board.

**TAX ADMINISTRATION:** As of October 31<sup>st</sup>, 2016, 54.8% of taxes had been collected for fiscal year

2016-2017.

**<u>ACTION</u>**: Commissioner Hutchins moved to accept the Collection Report for September 2016. It was seconded by Commissioner Holbrook and unanimously approved by the Board.

# FOOTHILLS SHOOTING COMPLEX: BNA #018

Account Number	Department/Account Name	Increase	Decrease
049.470.4.350.00	State Gov. Grants	\$653,976.00	
049.470.5.991.00	Construction	\$653,976.00	

Explanation of Revisions: Budget money received from NC Wildlife Commission to upgrade Range One (250 yard rifle range) with new steel baffling and side walls.

**ACTION:** Commissioner Hutchins moved to approve the budget amendment. It was seconded by Commissioner Holbrook and unanimously approved by the Board.

# **PUBLIC HEARINGS**

# **INCENTIVE AGREEMENT UPDATE FOR GREENHECK FAN, INC.:** Chairman Falls recognized

Brian Epley, Finance Director for Cleveland County. Mr. Epley stated that staff was coming before the Board to ask for a wording amendment to the 2012 Incentive Agreement with Greenheck Fan Corporation. The original agreement had as it project name "Project Tundra." The proposed amendment would update section 3.3 of the current contract, changing the wording from "net new investment" to "taxes paid." Mr. Epley stated that this change would reflect a modernization of Incentive Agreement language and would also match up with a 2014 expansion Incentive Agreement that the county had with Greenheck Fan Corporation. This would align both contracts and would match the 2012 agreement with the pro forma given to the company.

The public hearing was opened at 6:10 p.m. and was closed at 6:11 p.m. after hearing no one.

**ACTION:** Commissioner Hutchins moved to accept the addendum as presented. It was seconded by

Commissioner Holbrook and unanimously approved by the Board.

# **CODE TEXT AMENDMENT FOR THE PLANNING BOARD:** *This item was postponed indefinitely*

per the motion to adopt the agenda above.

## MINIMUM HOUSING CODE VIOLATION AT 1140 ROLLINGBROOK COURT: Chairman Falls

called Bill McCarter, Planning Director, to the podium. Mr. McCarter stated that the property was first

reported to his department in November 2015 by several neighbors. Several letters were sent to the property

owner and a legal ad was placed in the newspaper instructing the property owner to clean up the property.

The mobile home on the property is not listed for taxes and is not hooked up to water, sewer, or power.

Taxes on the property have not been paid since 2005. On top of this, the Sheriff's Office has received over 84 calls to this property.

<u>ACTION:</u> Commissioner Holbrook moved to approve the order to demolish the property in 30 days. <u>ACTION:</u> Commissioner Falls made a substitute motion, approving the order to demolish the property within 90 days. It was seconded by Commissioner Holbrook and unanimously approved by the Board.

LANDFILL EXPANSION BID AWARD: Chairman Falls recognized Sam Lockridge, Foothills Shooting Complex and Health Services Director. Mr. Lockridge recognized Wayne Sullivan, Project Engineer from Principal Engineering, and Gene Wright, Assistant Landfill Manager. Mr. Lockridge stated that staff was coming before the Board to ask for approval of a low bid given for an 18 acre expansion for the Self-McNeily landfill. The landfill currently has 18 months left and the expansion would enable the County to handle solid waste for an additional 12 years. The cost of the project would be \$4,774,109.11 with Earnhardt Grading. The money for the project would come from the Solid Waste Enterprise Fund, which was created for the purpose of expanding the landfill.

Commissioner Hutchins asked if the project could be done in 18 months. Mr. Lockridge stated that his crew had already begun to clear the land but that the project would be done in eight (8) months once it has begun.

<u>ACTION:</u> Commissioner Hutchins moved to approve the low bid for the expansion of the Self-McNeily landfill. It was seconded by Commissioner Holbrook and unanimously approved by the Board.

Commissioner Hutchins asked Mr. Lockridge if he could give the Board an update regarding Animal Control. Mr. Lockridge said that the County was under an agreement with two national humane organizations. On November 29<sup>th</sup> at the Public Health Center at 6:00 p.m. there will be a community meeting where these two groups are going to share best practices for animal welfare in Cleveland County. The three components of this are better communication with humane groups, starting a comprehensive volunteer program and working toward becoming a no kill shelter. Mr. Lockridge said that his team had been sending out emails and utilizing social media to make citizens and community groups aware of the

event.

#### **RESOLUTION TO CHANGE DECEMBER MEETING DATES FOR COMMISSIONER**

**MEETINGS:** Chairman Falls stated that there was potential for some changes to their December meeting

schedule and asked the Clerk to read the following resolution:

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	A CAROLI		
	Resolu	tion	
	ACDULU		Resolution 15-2016
	CHANGE IN REGULAR MEET		
appropriate to p.m. to Mond	EAS, the Cleveland County Boar change their regular meeting of ay December 5 <sup>th</sup> at 10:00 a.m.	Tuesday, December 6th	, 2016 at 6:00
that it is appro	e <u>rs, and;</u> EAS, the Cleveland County Boar priate to change their regular me o Tuesday, December 13 <sup>th</sup> at 6.	eting of <i>Tuesday, Dece</i>	
Commissione	THEREFORE, BE IT RESOLVED s change their meeting in accord ral Statute 153A-40.		
ADOPT	TED THIS THE 15TH DAY OF NO	OVEMBER, 2016.	
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ATTEST:			
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Chairman Falls reiterated that the meeting on December 5<sup>th</sup> was an Organizational Meeting, used to swear in newly elected officials and that the second meeting would be a regular agenda meeting and was simply being moved from the 20<sup>th</sup> to the 13<sup>th</sup>.

<u>ACTION:</u> Commissioner Hutchins moved to approve the resolution, changing the dates of the December Commissioner meetings to December 5<sup>th</sup> at 10:00 a.m. and December 13<sup>th</sup> at 6:00 p.m. It was seconded by Commissioner Holbrook and unanimously approved by the Board.

#### **COMMISSIONER REPORTS**

- Commissioner Holbrook: Commissioner Holbrook said it continues to be a very busy time for economic development. He has been in several meetings with prospective clients over the past several weeks.
- County Manager Richardson: County Manger Richardson stated that staff from the Cleveland County

Public Health Center spoke with Charlotte media earlier in the day about the air quality in Cleveland

County due to the wildfires on South Mountain and around the region. The county was currently in a

CODE RED alert, meaning that the air quality was very poor and both children and adults should limit

their outdoor exposure.

• Commissioner Falls: Commissioner Falls said that he and Mr. Richardson had driven to the northern

end of the County earlier in the day and noted that it was much worse in the northern end. He wanted

to assure the mayors of the smaller municipalities that the Commissioners would offer any support that they could to them.

• Commissioner Hutchins: Commissioner Hutchins asked if something like Reverse 911 could be used to get information out to individuals in the County. Mr. Richardson stated that he would check with 911 Communications in the morning and let the Board know what could be done.

## ADJOURN

Chairman Falls entertained a motion to adjourn. The motion was made by Commissioner Holbrook, seconded by Commissioner Hutchins and unanimously approved by the Board. The next regularly scheduled meeting of the Cleveland County Board of Commissioners will be Monday, December 5<sup>th</sup> at 10:00 a.m. in the Commissioner's Chamber for an Organizational Meeting.